



SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR JUNE 9, 2024

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



1st Mode.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας,
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.
Christ is risen from the dead, by death trampling down
upon death, and to those in the tombs He has granted life.

Apolytikion of the Resurrection. Plagal. 1st Mode.

Let us worship the Word who is unoriginate with the Father
and the Spirit, and from a Virgin was born for our salvation,
O believers, and let us sing His praise. For in His goodness
He was pleased to ascend the Cross in the flesh, and to
undergo death, and to raise up those who had died, by His
glorious Resurrection.

For St. Nektarios. 1st Mode.

Let us faithful show honor to that son of Selyvria, Aegina's
protector, who appeared in these latter years: Nektarios, the
virtue-loving saint, and God-inspired servant of the Lord.
He pours forth abundant healings to those who pray and
cry out with a reverent voice: "Glory to Christ, who
glorified you! Glory to him for your miracles! Glory to him
for all the cures that he works through you!"

For the Holy Unmercenaries.

O HOLY Unmercenaries and wonderworkers, visit our
infirmities; freely you received, freely give to us.

Kontakion of Pascha. 4th Mode.

Though You descended to the tomb, Immortal One,
You then completely tore the strength of Hades down,
and You rose up, as one who conquers all, Christ our God,
calling out to the myrrh-bearing women: "Rejoice!",
and You gave Your divine peace to all Your Apostles, too,
You, who have granted the fallen to rise again.

APOSTOLIC READING · Acts 16:16-34

In those days, as we apostles were going to the place of
prayer, we were met by a slave girl who had a spirit of
divination and brought her owners much gain by
soothsaying. She followed Paul and us, crying, "These men
are servants of the Most High God, who proclaim to us the
way of salvation." And this she did for many days. But Paul
was annoyed, and turned and said to the spirit, "I charge
you in the name of Jesus Christ to come out of her." And it
came out that very hour. But when her owners saw that
their hope of gain was gone, they seized Paul and Silas and
dragged them into the market place before the rulers; and
when they had brought them to the magistrates they said,

"These men are Jews and they are disturbing our city. They
advocate customs which it is not lawful for us Romans to
accept or practice." The crowd joined in attacking them; and
the magistrates tore the garments off them and gave orders
to beat them with rods. And when they had inflicted many
blows upon them, they threw them into prison, charging the
jailer to keep them safely. Having received this charge, he
put them into the inner prison and fastened their feet in the
stocks. But about midnight Paul and Silas were praying and
singing hymns to God, and the prisoners were listening to
them, and suddenly there was a great earthquake, so that
the foundations of the prison were shaken; and immediately
all the doors were opened and every one's fetters were
unfastened. When the jailer woke and saw that the prison
doors were open, he drew his sword and was about to kill
himself, supposing that the prisoners had escaped. But Paul
cried with a loud voice, "Do not harm yourself, for we are
all here." And he called for lights and rushed in, and
trembling with fear he fell down before Paul and Silas, and
brought them out and said, "Men, what must I do to be
saved?" And they said, "Believe in the Lord Jesus, and you
will be saved, you and your household." And they spoke
the word of the Lord to him and to all that were in his
house. And he took them the same hour of the night, and
washed their wounds, and he was baptized at once, with all
his family. Then he brought them up into his house, and set
food before them; and he rejoiced with all his household
that he had believed in God.

GOSPEL READING · Jn. 9:1-38

At that time, as Jesus passed by, he saw a man blind from
his birth. And his disciples asked him, "Rabbi, who sinned,
this man or his parents, that he was born blind?" Jesus
answered, "It was not that this man sinned, or his parents,
but that the works of God might be made manifest in him.
We must work the works of him who sent me, while it is
day; night comes, when no one can work. As long as I am in
the world, I am the light of the world." As he said this, he
spat on the ground and made clay of the spittle and
anointed the man's eyes with the clay, saying to him, "Go,
wash in the pool of Siloam" (which means Sent). So he went
and washed and came back seeing. The neighbors and those
who had seen him before as a beggar, said, "Is not this the
man who used to sit and beg?" Some said, "It is he"; others

said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he,

that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

THE NICENE CREED

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

Communion Prayers

(Read aloud by the Congregation)

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.