



SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR JUNE 2, 2024

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



1st Mode.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας,
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.
Christ is risen from the dead, by death trampling down
upon death, and to those in the tombs He has granted life.

Apolytikion of the Feast. 4th Mode.

At the mid-point of the Feast, O Saviour, water my thirsty
soul with streams of true devotion; for you cried out to all,
'Any who thirst, let them come to me, and let them drink!'
O Source of life, Christ our God, glory to you!
Μεσοῦσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν,
εὐσεβείας πότισοννάματα· ὅτι πᾶσι Σωτῆρ ἔβόησας· Ὁ
διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς,
Χριστὲ ὁ Θεός, δόξα σοι.

Apolytikion of the Resurrection. 4th Mode.

When they learned from the angel the joyful message of the
resurrection, the women disciples of the Lord cast off the
ancestral curse, and boasted to the apostles: Death is
despoiled, and Christ God is risen, granting the world great
mercy.

For St. Nektarios. 1st Mode.

Let us faithful show honor to that son of Selyvria, Aegina's
protector, who appeared in these latter years: Nektarios, the
virtue-loving saint, and God-inspired servant of the Lord.
He pours forth abundant healings to those who pray and
cry out with a reverent voice: "Glory to Christ, who
glorified you! Glory to him for your miracles! Glory to him
for all the cures that he works through you!"

For the Holy Unmercenaries.

O HOLY Unmercenaries and wonderworkers, visit our
infirmities; freely you received, freely give to us.

Kontakion of Pascha. 4th Mode.

Though You descended to the tomb, Immortal One,
You then completely tore the strength of Hades down,
and You rose up, as one who conquers all, Christ our God,
calling out to the myrrh-bearing women: "Rejoice!",
and You gave Your divine peace to all Your Apostles, too,
You, who have granted the fallen to rise again.

APOSTOLIC READING · Acts 11:19-30

In those days, the apostles who were scattered because of
the persecution that arose over Stephen traveled as far as
Phoenicia and Cyprus and Antioch, speaking the word to
none except Jews. But there were some of them, men of

Cyprus and Cyrene, who on coming to Antioch spoke to the
Hellenists also, preaching the Lord Jesus. And the hand of
the Lord was with them, and a great number that believed
turned to the Lord. News of this came to the ears of the
church in Jerusalem, and they sent Barnabas to Antioch.
When he came and saw the grace of God, he was glad; and
he exhorted them all to remain faithful to the Lord with
steadfast purpose; for he was a good man, full of the Holy
Spirit and of faith. And a large company was added to the
Lord. So Barnabas went to Tarsus to look for Saul; and
when he had found him, he brought him to Antioch. For a
whole year they met with the church, and taught a large
company of people; and in Antioch the disciples were for
the first time called Christians. Now in these days prophets
came down from Jerusalem to Antioch. And one of them
named Agabos stood up and foretold by the Spirit that there
would be a great famine over all the world; and this took
place in the days of Claudius. And the disciples determined,
every one according to his ability, to send relief to the
brethren who lived in Judea, and they did so, sending it to
the elders by the hand of Barnabas and Saul.

GOSPEL READING · Jn. 5:1 – 15

At that time, Jesus came to a city of Samaria, called Sychar,
near the field that Jacob gave to his son Joseph. Jacob's well
was there, and so Jesus, wearied as he was with his journey,
sat down beside the well. It was about the sixth hour. There
came a woman of Samaria to draw water. Jesus said to her,
"Give me a drink." For his disciples had gone away into the
city to buy food. The Samaritan woman said to him, "How
is it that you, a Jew, ask a drink of me, a woman of
Samaria?" For Jews have no dealings with Samaritans. Jesus
answered her, "If you knew the gift of God, and who it is
that is saying to you, 'Give me a drink,' you would have
asked him and he would have given you living water." The
woman said to him, "Sir, you have nothing to draw with,
and the well is deep; where do you get that living water?
Are you greater than our father Jacob, who gave us the well,
and drank from it himself, and his sons, and his cattle?"
Jesus said to her, "Everyone who drinks of this water will
thirst again, but whoever drinks of the water that I shall
give him will never thirst; the water that I shall give him
will become in him a spring of water welling up to eternal
life." The woman said to him, "Sir, give me this water, that I

may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

THE NICENE CREED

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one

Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

Communion Prayers

(Read aloud by the Congregation)

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.