



# SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR MARCH 29, 2026

DIVINE LITURGY OF ST. BASIL THE GREAT



## **Resurrectional Apolytikion. 1<sup>st</sup> Mode.**

The stone having been sealed on the Tomb by the Judeans, and as soldiers kept watch and guarded Your pure and spotless Body, You rose on the third day, Savior Christ, bestowing on the world eternal life; therefore, all of Heaven's Powers, beholding this, cried out to You, O Life-Giver: 'Glory to Your Arising, O Christ God; Glory to Your eternal Rule; Glory to Your dispensation, O Lover of humankind.'

## **Mary of Egypt. Plagal. 4<sup>th</sup> Mode.**

In you the image was preserved with exactness, O Mother; for taking up your cross, you did follow Christ, and by your deeds you did teach us to overlook the flesh, for it passes away, but to attend to the soul since it is immortal. Wherefore, O righteous, Mary, your spirit rejoices with the Angels.

## **For St. Nektarios. 1<sup>st</sup> Mode.**

Let us faithful show honor to that son of Selyvria, Aegina's protector, who appeared in these latter years: Nektarios, the virtue-loving saint, and God-inspired servant of the Lord. He pours forth abundant healings to those who pray and cry out with a reverent voice: "Glory to Christ, who glorified you! Glory to him for your miracles! Glory to him for all the cures that he works through you!"

## **For Holy Unmercenaries.**

O HOLY Unmercenaries and wonderworkers, visit our infirmities; freely you received, freely give to us.

## **Kontakion. 2<sup>nd</sup> Mode.**

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our

prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

## **APOSTOLIC READING · Heb. 9:11 – 14**

Brethren, when Christ appeared as a high priest of the good things to come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, not with the blood of goats and calves but with his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

## **GOSPEL READING · Mk. 10:32 – 45**

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup

that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

### **THE NICENE CREED**

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

### **COMMUNION PRAYERS**

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.